

WHEN YOU FILL OUT THIS SHEET, PLEASE USE THE NUMBERS LISTED BELOW AS MUCH AS POSSIBLE FOR REFERENCE. WHEN IN DOUBT, PRINT WHAT YOU DID UNDER SERVICE PERFORMED. PLEASE PRINT YOUR NAME & ADDRESS ON TOP & SIGN AT THE BOTTOM. THANK YOU

Here are some of the ways hours may be posted.

- | Item # | Description |
|---------------|---|
| 1 | Clean up along Shoreline(leaves, branches,debris, garbage, etc) |
| 2 | Weed removal in the lake by individuals |
| 3 | Goose control |
| 4 | Monitoring of fish populatipn |
| 5 | Helping to stock fish |
| 6 | Collecting & recording fish tags dropped off at collection boxes |
| 7 | Water quality monitoring completed byweekly from June through September for oxygen & temperature at different levels & clarity. |
| 8 | Attending Seminars |
| 9 | Time spent for the following: Reports by President, Treasurer, Secretary & other individuals. Agendas for meetings, Phone calls, Newsletters, Fund Raisers, Travelling time, etc. |
| 10 | Attending meetings |
| 11 | Special monitoring of lakes & brooks |
| 12 | Lake & road clean up |
| 13 | Working with commitees of Stillwater & Hampton townships in conjunction to reduce pollution in the watershed of the lakes |
| 14 | Time spent on Septic Management Grant |
| 15 | Time spent on Membership Drive |
| 16 | 03' Grant-Regional Storm Water Management |
| 17 | Channel clearing |
| 18 | Keens Mill Restoration |
| 19 | Boat used for Water testing |
| 20 | Not used |
| 21 | Time spent on Stormwater Runoff Grant |
| 22 | Time spent on # 319-03 Diagnostic Grant |

After you fill out the Volunteer Service Record sheet please drop it off at the State Park office or mail it to:

**Eberhard Lindner
319 minute Arms Rd.
Union, N.J.07083**